

## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Johnnie R. Crean  
 App. No. : 10/773,557  
 Filed : February 5, 2004  
 For : SLIDE-OUT  
 LIFTING/LOWERING  
 SYSTEM FOR  
 RECREATIONAL VEHICLES  
 Examiner : Hilary L. Gutman  
 Art Unit : 3612

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 3, 2005

(Date)

James W. Chang, Reg. No. 52,718

## Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to Restriction Requirement in seven (7) pages.

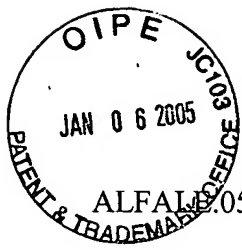
The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	30 - 30 = 0	1202 (\$50)	0 x 50 =	\$0
Independent Claims	3 - 3 = 0	1201 (\$200)	0 x 200 =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

James W. Chang  
 Registration No. 52,718  
 Agent of Record  
 Customer No. 20,995  
 (951) 781-9231



IFW  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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RESPONSE TO RESTRICTION REQUIREMENT

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Communication mailed December 2, 2004, Applicant amends the above-identified application as follows.

Applicant elects Species "A," one of the eight species identified the Examiner. Applicant, however, respectfully requests that Species A-E be grouped as a single species and be examined as such, for reasons stated in the Remarks section of this paper.

No claims are canceled, also for reasons stated in the Remarks section of this paper.

**Listing of the Claims** begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.